

Sambujō (三奉請)

(Three Respectful Callings)



Bu jo - u 1. mi — da — nyo ra - i
 2. sha — ka —
 3. jip — pō —



ni - u — do - u jo — u Sa - n ge - e



ra — a — a — ku

ぶ じょう み だ に よ ら い に う どう じょう さん げ ら く
 奉 請 弥 陀 如 来 入 道 場 散 華 樂
 ぶ じょう しゃ か に よ ら い に う どう じょう さん げ ら く
 奉 請 釈 迦 如 来 入 道 場 散 華 樂
 ぶ じょう じつ ぽう に よ ら い に う どう じょう さん げ ら く
 奉 請 十 方 如 来 入 道 場 散 華 樂

We respectfully welcome Amida Buddha to our temple as we scatter flowers of joy.

We respectfully welcome Śākyamuni Buddha to our temple as we scatter flowers of joy.

We respectfully welcome the Buddhas of all times and places to our temple as we scatter flowers of joy.

Four Noble Truths

Leader:

All:

Duhkha – Difficulty

Dissatisfaction comes from not living in accord with the truth of impermanence and interdependence.

Samudāya – Arising

The delusion of self-importance, expressed through greed and anger, is the cause of *duhkha*.

Nirodha – Cessation

The transformation of greed, anger, and delusion is the cure for *duhkha*.

Mārga – Path

Śākyamuni Buddha taught the Eightfold Path as medicine for putting an end to *duhkha*.

Eightfold Path to Happiness

Leader:

The teachings of the Buddha help us to understand the oneness of all life. To lead us in the right direction, the Buddha provided us with the Eightfold Path:

All:

Right Views: To keep free of prejudice and superstition and to see the true nature of life.

Right Thoughts: To turn our minds away from violence and hatred.

Right Speech: To refrain from harmful talk and to use our words wisely.

Right Conduct: To see that our deeds come from peace and goodwill. To grow every day in the Buddha's teachings.

Right Livelihood: To try to earn our living in such a way that we avoid causing suffering.

Right Energy: To use our energies to promote the overcoming of ignorance and destructive desires.

Right Mindfulness: To cherish a good mind, for all that we think and do has its roots in the mind.

Right Meditation: To study the teachings of the Buddha and to practice them to the best of our abilities.

Leader:

May the presence of the Buddha, who said that he would live in his teachings, be our guide. May we follow this path until we, too, realize nirvāna.

Vandana Ti-Sarana

(Homage and Three Refuges)

◦ Leader

Na - mo tas - sa Bha - ga - va - a - to

A - ra - ha - a - to Samm' - sam - bud - dhas - sa

Leader: 1st / All: 2nd

Bud - dham sa - ra - nam gac - cha - mi

Dham - mam sa - ra - nam gac - cha - mi

Sam - gham sa - ra - nam gac - cha - mi

Homage to Śākyamuni Buddha, the Blessed One, the Noble One, the Perfectly Awakened One.

I go to the Buddha for guidance.
I go to the Dharma for guidance.
I go to the Sangha for guidance.

NAMO KIE BUTSU ↘
NAMO KIE HO◦ ↗
NAMO KIE SOO ↘

Sanbutsuge (讚仏偈)

○ ○

<i>Kō gen gi gi</i>	Fu se jō i	Jip-pō rai shō
I jin mu goku	Kai nin shō jin	Shin-netsu shō jō
Nyo ze en myō	Nyo ze sam-mai	I tō ga koku
Mu yo tō sha	Chi e i jō	Ke raku an-non
↓		
Nichi gatsu ma ni	Go sei toku butsu	Kō butsu shin myō
Shu kō en nyō	Fu gyō shi gan	Ze ga shin shō
Kai shitsu on pei	Is-sai ku ku	Hotsu gan-no hi
Yu nyaku ju moku	I sa dai an	Riki shō sho yoku
Nyo rai yō gen	Ke shi u butsu	Jip-pō se son
Chō se mu rin	Hyaku sen-noku man	Chi e mu ge
Shō gaku dai on	Mu ryō dai shō	Jō ryō shi son
Kō ru jip-pō	Shu nyo gō ja	Chi ga shin gyō
Kai mon shō jin	Ku yō is-sai	Ke ryō shin shi
Sam-mai chi e	Shi tō sho butsu	Sho ku doku chū
I toku mu ryo	Fu nyo gu dō	<u>Ga gyō shō jin</u>
Shu shō ke u	Ken shō fu gyaku	<u>Nin jū fu ke</u> ○
Jin tai zen nen	Hi nyo gō ja	<i>Na man da bu</i> ○
Sho butsu hō kai	Sho butsu se kai	Na man da bu
Gu jin jin nō	Bu fu ka ge	Na man da bu
Ku go gai tai	Mu shu setsu do	Na man da bu
Mu myō yoku nu	Kō myō shis-shō	Na man da bu
Se son yō mu	Hen shi sho koku	Na man da bu ○
Nin-no shi shi	Nyo ze shō jin	<i>Gan ni shi ku doku</i>
Jin toku mu ryō	I jin nan ryō	Byō dō se is-sai
Ku kun kō dai	Ryō ga sa butsu	Dō ho'n bo dai shin
Chi e jin myō	Koku do dai ichi	Ō jō an rak-koku
Kō myō i sō	Go shu ki myō	○ ○ ○
Shin dō dai sen	Dō jō chō zetsu	
Gan ga sa butsu	Koku nyo nai on	
Zai shō hō ō	Ni mu tō sō	
Ka do shō ji	Ga tō ai min	
Mi fu ge datsu ↓	Do datsu is-sai	