

Three Treasures

Leader:

How rare and wondrous it is to have been born into human life, and now I live it. How rare and wondrous it is to be able to listen to the Buddha-Dharma, and now I am able to hear it. If I do not transcend the world of delusion in this life, when will I ever attain spiritual liberation? May I, along with the entire Sangha, with sincere heart and mind, rely on that which can be truly relied on in life – the Three Treasures.

All:

I rely on the Buddha. May I, along with all sentient beings, awaken to the Great Path with my entire being and discover the highest aspiration, which is to become a Buddha.

I rely on the Dharma. May I, along with all sentient beings, deeply reflect on the meaning of the sutras and gain wisdom that is as deep and vast as the ocean.

I rely on the Sangha. May I, along with all sentient beings, become one Sangha of life, able to move forward and live with a dynamic spirit that is hindered by nothing.

Leader:

The unsurpassed, deep, and wondrous Dharma, even in millions of kalpas, is extremely difficult to encounter, but now I am able to experience and embrace it. May I come to understand and revere the true meaning of the Tathāgata.

Eightfold Path to Happiness

Leader:

The teachings of the Buddha help us to understand the oneness of all life. To lead us in the right direction, the Buddha provided us with the Eightfold Path:

All:

Right Views: To keep free of prejudice and superstition and to see the true nature of life.

Right Thoughts: To turn our minds away from violence and hatred.

Right Speech: To refrain from harmful talk and to use our words wisely.

Right Conduct: To see that our deeds come from peace and goodwill. To grow every day in the Buddha's teachings.

Right Livelihood: To try to earn our living in such a way that we avoid causing suffering.

Right Energy: To use our energies to promote the overcoming of ignorance and destructive desires.

Right Mindfulness: To cherish a good mind, for all that we think and do has its roots in the mind.

Right Meditation: To study the teachings of the Buddha and to practice them to the best of our abilities.

Leader:

May the presence of the Buddha, who said that he would live in his teachings, be our guide. May we follow this path until we, too, realize nirvāna.

Shōshinge (正信偈)

Sō-fu (草譜)

Leader All

Ki myo-u mu ryo-u ju nyo ra-i Na mo fu ka shi gi kō

Hō zō bo sa-tsu in ni ji Zai se ji zai ō bus-sho

2.

To ken sho bu-tsu jō do in Ko-ku do nin den shi zen maku

Kon ryū mu jō shu shō gan Chō ho-tsu ke u dai gu zei

3.
Go kō shi yui shi shō ju
Jū sei myō shō mon jip-pō
Fu hō mu ryō mu hen kō
Mu ge mu tai kō en nō

4.
Shō jō kan gi chi e kō
Fu dan nan ji mu shō kō
Chō nichī gakkō shō jin setsu
Is-sai gunjō mu kō shō

5.
Hon gan myō gō shō jō gō
Shi shin shin gyō gan ni in
Jō tō gaku shō dai ne han
His-shi metsu do gan jō ju

6.
Nyo rai sho-i kō shus-se
Yui setsu mi da hon gan kai
Go joku aku ji gun jō kai
Ō shin nyo rai nyo jitsu gon

7.
Nō hotsu ichi nen ki ai shin
Fu dan bon nō toku ne han
Bon jō gyaku hō sai e nyū
Nyo shu shi nyū kai ichi mi

8.
Ses-shu shin kō jō shō go
I nō sui ha mu myō an
Ton nai shin zō shi un mu
Jō-fu shin jitsu shin jin ten

9.
Hi nyo nik-kō fu un mu
Un mu shi ge myō-mu an
Gyaku shin ken kyō dai kyō ki
Soku ō chō zetsu go aku shu
10.
Is-sai zen maku bon bu nin
Mon shin nyo rai gu zei gan
Butsu gon kō dai shō ge sha
Ze nin myō fun da ri ke—
11.
—mi da butsu hon gan nen butsu
Ja ken kyō man aku shu jō
Shin gyō ju ji jin ni nan
Nan chū shi nan mu ka shi
12.
In do sai ten shi ron ge
Chū ka jichi iki shi kō sō
Ken dai shō kō se shō i
Myō nyo rai hon zei ō ki
13.
Shaka nyo rai ryō ga sen
I shu gō myō nan ten jiku
Ryūju dai-ji shut-to se
Shitsu nō zai ha u mu ken
14.
Sen zetsu dai jō mu jō hō
Shō kan gi ji shō an raku
Ken ji nan gyō roku ro ku
Shin gyō i gyō shi dō raku
15.
Oku nen mi da butsu hon gan
Ji nen soku ji nyū hitsu jō
Yui nō jō shō nyo rai gō
Ō hō dai-hi gu zei on
16.
Tenjin bo satsu zō ron setsu
Ki myō mu ge kō nyo rai
E shu ta ra ken shin jitsu
Kō sen ō chō dai sei gan
17.
Kō-yu hon gan riki e kō
I do gun jō shō is-shin
Ki nyū ku doku dai hō kai
Hitsu gyaku nyū dai e shu shu
18.
Toku shi ren ge zō se kai
Soku shō shin nyo hos-shō jin
Yu bon nō rin gen jin zū
Nyū shō ji on ji ō ge
19.
Hon shi *Donran* ryō ten shi
Jō kō ran sho bo satsu rai
San zō ru shi ju jō kyō
Bon jō sen gyō ki raku hō
20.
Tenjin bo satsu ron chū ge
Hō do in ga ken sei gan
Ō gen ne kō yu ta riki
Shō jō shi in yui shin jin
21.
Waku zen bon bu shin jin potsu
Shō-chi shō-ji soku ne han
His-shi mu ryō kō myō do
Sho-u shu jō kai fu ke
22.
Dōshaku kes-shō dō nan shō
Yui myō jō do ka tsū nyū
Man zen ji riki hen gon shu
En man toku gō kan sen shō

27.



28.



29.



30.



Na man da bu ○

Na man da bu

Na man da bu

Na man da bu

Na man da bu

Na man da bu ○

EKO

Leader

All



Gan ni shi ku do - o - o ku - u Byo-u do-u se i - is - sa - i

o o o



Do - u ho - tsu bo da - i shin O - u jo - u a - n #ra - ak - ko