

**Sambujō (三奉請)**

(Three Respectful Callings)

Leader

Bu jo - u      1. mi\_\_\_\_\_ da\_\_\_\_\_ nyo ra - i  
                   2. sha\_\_\_\_\_ ka\_\_\_\_\_  
                   3. jip\_\_\_\_\_ pō\_\_\_\_\_

All

ni - u\_\_ do - u\_\_ jo\_\_\_\_\_ u\_\_ Sa - n\_\_ ge - e

ra\_\_\_\_\_ a\_\_\_\_\_ a\_\_\_\_\_ ku

ふじょうみだによらいにうどうじょうさんげらく  
奉請弥陀如來入道場散華樂  
ふじょうしゃかによらいにうどうじょうさんげらく  
奉請釈迦如來入道場散華樂  
ふじょうじっぽうによらいにうどうじょうさんげらく  
奉請十方如來入道場散華樂

We respectfully welcome Amida Buddha to our temple as we scatter flowers of joy.

We respectfully welcome Śākyamuni Buddha to our temple as we scatter flowers of joy.

We respectfully welcome the Buddhas of all times and places to our temple as we scatter flowers of joy.

## **Six Pāramitās**

*Leader:*

*Dāna* – Giving

*Śīla* – Guidance

*Kṣānti* – Tolerance

*Vīrya* – Perseverance

*Dhyāna* – Meditation

*Prajñā* – Insight

*All:*

May I be generous and helpful.

May I be guided by the Buddhist precepts.

May I regard the mistakes of others with sympathy.

May I do my best in all things.

May I reflect deeply on my life through the Buddha's teachings.

May I understand the meaning of Namo Amida Butsu.

## **Bodhisattva Vows**

1.

Beings are numberless, I vow to save them.  
Desires are inexhaustible, I vow to end them.  
Dharma gates are boundless, I vow to enter them.  
Buddha's way is unsurpassable, I vow to become it.

– *San Francisco Zen Center*

2.

The many beings are numberless, I vow to save them.  
Greed, hatred, and ignorance rise endlessly, I vow to abandon  
them.  
Dharma-gates are countless, I vow to wake to them.  
Buddha's way is unsurpassed, I vow to embody it fully.

– *Diamond Sangha, Hawaii*

## Vandana Ti-Sarana

(Homage and Three Refuges)

° ° Leader

Na - mo tas - sa Bha - ga - va - a - to

A7 D Em7 A7 D

A-ra-ha - a - to Samm' - sam-bud - dhas - sa

Leader: 1st / All: 2nd

Bud - dham sa - ra-nam gac - cha - mi

Dham - mam sa - ra-nam gac - cha - mi

Sam - gham sa - ra-nam gac - cha - mi

Homage to Śākyamuni Buddha, the Blessed One, the Noble One, the Perfectly Awakened One.

I go to the Buddha for guidance.

I go to the Dharma for guidance.

I go to the Sangha for guidance.

NAMO KIE BUTSU ↗

NAMO KIE HO ° ↑

NAMO KIE SOO ↗

## Jūnirai (十二札)

8.

Jip-pō sho rai sho bus-shi  
 Ken gen jin zū shi an raku  
 Sen gō son gen jō ku gyō  
 Ko ga chō rai mi da son

9.

Sho u mu jō mu ga tō  
 Yaku nyo sui ga'n den yō ro  
 I shu sep-pō mu myō ji  
 Ko ga chō rai mi da son

10.

Hi son bu-se'n mu aku myō  
 Yaku mu nyo nin aku dō fu  
 Shu nin shi shin kyō hi son  
 Ko ga chō rai mi da son

11.

Hi son mu ryō hō ben kyō  
 Mu u sho shu aku chi shiki  
 Ō jō fu tai shi bo dai  
 Ko ga chō rai mi da son

12.

Ga se'-n hi son ku do-ku ji      Shu zen mu hen nyo kai sui

Sho— gya - ku zen gon      sho - u jo—— u sha

E se shu jō———— shō—— hi—— koku

*Na man da bu ○*

Na man da bu

Na man da bu

Na man da bu

Na man da bu

Na man da bu ○

*Gan ni shi ku doku*

Byō dō se is-sai

Dō ho'n bo dai shin

Ō jō an rak-koku

○ ○ ○