

Sambujō (三奉請)

(Three Respectful Callings)



Bu jo - u 1. mi_____ da_____ nyo ra - i
 2. sha_____ ka_____

3. jip_____ pō_____



ni - u__ do - u jo_____ u Sa - n ge - e



ra_____ a_____ a_____ ku

ぶ	じょう	み	だ	によ	らい	にう	どう	じょう	さん	げ	らく
奉	請	弥	陀	如	来	入	道	場	散	華	樂
ぶ	じょう	しゃ	か	によ	らい	にう	どう	じょう	さん	げ	らく
奉	請	釈	迦	如	来	入	道	場	散	華	樂
ぶ	じょう	じっ	ぼう	によ	らい	にう	どう	じょう	さん	げ	らく
奉	請	十	方	如	来	入	道	場	散	華	樂

We respectfully welcome Amida Buddha to our temple as we scatter flowers of joy.

We respectfully welcome Śākyamuni Buddha to our temple as we scatter flowers of joy.

We respectfully welcome the Buddhas of all times and places to our temple as we scatter flowers of joy.

Shin Buddhist Life Principles

Entrusting in the Vow of the Buddha,
Calling out the Buddha's Name,
I will pass through the journey of life with strength and joy.

Revering the Light of the Buddha,
Reflecting upon my imperfect self,
I will strive to live a life of gratitude.

Following the Teachings of the Buddha,
Discerning the Right Path,
I will share the True Dharma with all.

Rejoicing in the Compassion of the Buddha,
Respecting and aiding all sentient beings,
I will work towards the welfare of society and the world.

10.

Let us cease from wrath, and refrain from angry looks. Nor let us be resentful when others differ from us. For all beings have hearts, and each heart has its own leanings. Their right is our wrong, and our right is their wrong. We are not unquestionably sages, nor are they unquestionably fools. We are both simply ordinary beings. How can anyone lay down a rule by which to distinguish right from wrong? For we are all, one with another, wise and foolish, like a ring which has no end.

— *Shōtoku Taishi*

Vandana Ti-Sarana

(Homage and Three Refuges)

◦ ◦ Leader

D A7 D

Na - mo tas - sa Bha - ga - va - a - to

A7 D Em7 A7 D

A - ra - ha - a - to Samm' - sam - bud - dhas - sa

Leader: 1st / All: 2nd

D A7 D

Bud - dham sa - ra - nam gac - cha - mi

D Em7 D

Dham - mam sa - ra - nam gac - cha - mi

D A7 D ◦

Sam - gham sa - ra - nam gac - cha - mi

Homage to Śākyamuni Buddha, the Blessed One, the Noble One, the Perfectly Awakened One.

I go to the Buddha for guidance.
I go to the Dharma for guidance.
I go to the Sangha for guidance.

NAMO KIE BUTSU ↘
NAMO KIE HO ◦ ↗
NAMO KIE SOO ↘

Sanbutsuge (讚仏偈)

〇 〇

Kō gen gi gi

I jin mu goku

Nyo ze en myō

Mu yo tō sha

↓

Nichī gatsu ma ni

Shu kō en nyō

Kai shitsu on pei

Yu nyaku ju moku

Nyo rai yō gen

Chō se mu rin

Shō gaku dai on

Kō ru jip-pō

Kai mon shō jin

Sam-mai chi e

I toku mu ryo

Shu shō ke u

Jin tai zen nen

Sho butsu hō kai

Gu jin jin nō

Ku go gai tai

Mu myō yoku nu

Se son yō mu

Nin-no shi shi

Jin toku mu ryō

Ku kun kō dai

Chi e jin myō

Kō myō i sō

Shin dō dai sen

Gan ga sa butsu

Zai shō hō ō

Ka do shō ji

Mi fu ge datsu ↓

Fu se jō i

Kai nin shō jin

Nyo ze sam-mai

Chi e i jō

Go sei toku butsu

Fu gyō shi gan

Is-sai ku ku

I sa dai an

Ke shi u butsu

Hyaku sen-noku man

Mu ryō dai shō

Shu nyo gō ja

Ku yō is-sai

Shi tō sho butsu

Fu nyo gu dō

Ken shō fu gyaku

Hi nyo gō ja

Sho butsu se kai

Bu fu ka ge

Mu shu setsu do

Kō myō shis-shō

Hen shi sho koku

Nyo ze shō jin

I jin nan ryō

Ryō ga sa butsu

Koku do dai ichi

Go shu ki myō

Dō jō chō zetsu

Koku nyo nai on

Ni mu tō sō

Ga tō ai min

Do datsu is-sai

Jip-pō rai shō

Shin-netsu shō jō

I tō ga koku

Ke raku an-non

Kō butsu shin myō

Ze ga shin shō

Hotsu gan-no hi

Riki shō sho yoku

Jip-pō se son

Chi e mu ge

Jō ryō shi son

Chi ga shin gyō

Ke ryō shin shi

Sho ku doku chū

Ga gyō shō jinNin jū fu ke 〇*Na man da bu* 〇

Na man da bu

Na man da bu

Na man da bu

Na man da bu

Na man da bu 〇

Gan ni shi ku doku

Byō dō se is-sai

Dō ho'n bo dai shin

Ō jō an rak-koku

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