

# Sambujō (三奉請)

(Three Respectful Callings)



Bu jo - u    1. mi — da — nyo ra - i  
                   2. sha — ka —  
                   3. jip — pō —



ni - u — do - u    jo — u    Sa - n ge - e



ra — a — a — ku

ぶ じょう み だ に よ ら い に う どう じょう さん げ ら く  
 奉 請 弥 陀 如 来 入 道 場 散 華 樂  
 ぶ じょう しゃ か に よ ら い に う どう じょう さん げ ら く  
 奉 請 釈 迦 如 来 入 道 場 散 華 樂  
 ぶ じょう じつ ぽう に よ ら い に う どう じょう さん げ ら く  
 奉 請 十 方 如 来 入 道 場 散 華 樂

We respectfully welcome Amida Buddha to our temple as we scatter flowers of joy.

We respectfully welcome Śākyamuni Buddha to our temple as we scatter flowers of joy.

We respectfully welcome the Buddhas of all times and places to our temple as we scatter flowers of joy.

## Three Treasures

*Leader:*

How rare and wondrous it is to have been born into human life, and now I live it. How rare and wondrous it is to be able to listen to the Buddha-Dharma, and now I am able to hear it. If I do not transcend the world of delusion in this life, when will I ever attain spiritual liberation? May I, along with the entire Sangha, with sincere heart and mind, rely on that which can be truly relied on in life – the Three Treasures.

*All:*

I rely on the Buddha. May I, along with all sentient beings, awaken to the Great Path with my entire being and discover the highest aspiration, which is to become a Buddha.

I rely on the Dharma. May I, along with all sentient beings, deeply reflect on the meaning of the sutras and gain wisdom that is as deep and vast as the ocean.

I rely on the Sangha. May I, along with all sentient beings, become one Sangha of life, able to move forward and live with a dynamic spirit that is hindered by nothing.

*Leader:*

The unsurpassed, deep, and wondrous Dharma, even in millions of kalpas, is extremely difficult to encounter, but now I am able to experience and embrace it. May I come to understand and revere the true meaning of the Tathāgata.

## **Eightfold Path to Happiness**

*Leader:*

The teachings of the Buddha help us to understand the oneness of all life. To lead us in the right direction, the Buddha provided us with the Eightfold Path:

*All:*

**Right Views:** To keep free of prejudice and superstition and to see the true nature of life.

**Right Thoughts:** To turn our minds away from violence and hatred.

**Right Speech:** To refrain from harmful talk and to use our words wisely.

**Right Conduct:** To see that our deeds come from peace and goodwill. To grow every day in the Buddha's teachings.

**Right Livelihood:** To try to earn our living in such a way that we avoid causing suffering.

**Right Energy:** To use our energies to promote the overcoming of ignorance and destructive desires.

**Right Mindfulness:** To cherish a good mind, for all that we think and do has its roots in the mind.

**Right Meditation:** To study the teachings of the Buddha and to practice them to the best of our abilities.

*Leader:*

May the presence of the Buddha, who said that he would live in his teachings, be our guide. May we follow this path until we, too, realize nirvāna.

## Shōshinge (正信偈)

Gyō-fu (行譜)

2.  
 To ken sho butsu jō do in  
 Koku do nin den shi zen maku  
 Kon ryū mu jō shu shō gan  
 Chō hotsu ke-u dai gu ze

3.  
 Go kō shi yui shi shō ju  
 Jū sei myō shō mon jip-pō  
 Fu hō mu ryō mu hen kō  
 Mu ge mu tai kō en nō

4.  
 Shō jō kan gi chi e kō  
 Fu dan nan ji mu shō kō  
 Chō nichī gakkō shō jin setsu  
 Is-sai gunjō mu kō shō

5.  
 Hon gan myō gō shō jō gō  
 Shi shin shin gyō gan ni in  
 Jō tō gaku shō dai ne han  
 His-shi metsu do gan jō ju

6.  
 Nyo rai sho-i kō shus-se  
 Yui setsu mi da hon gan kai  
 Go joku aku ji gun jō kai  
 Ō shin nyo rai nyo jitsu gon

7.  
 Nō hotsu ichi nen ki ai shin  
 Fu dan bon nō toku ne han  
 Bon jō gyaku hō sai e nyū  
 Nyo shu shi nyū kai ichi mi

8.  
 Ses-shu shin kō jō shō go  
 I nō sui ha mu myō an  
 Ton nai shin zō shi un mu  
Jō-fu shin jitsu shin jin ten

9.  
 Hi nyo nik-kō fu un mu  
 Un mu shi ge myō-mu an  
 Gyaku shin ken kyō dai kyō ki  
 Soku ō chō zetsu go aku shu

10.  
 Is-sai zen maku bon bu nin  
 Mon shin nyo rai gu ze gan  
 Butsu gon kō dai shō ge sha  
 Ze nin myō fun da ri ke—

11.  
 —mi da butsu hon gan nen butsu  
 Ja ken kyō man aku shu jō  
 Shin gyō ju ji jin ni nan  
 Nan chū shi nan mu ka shi

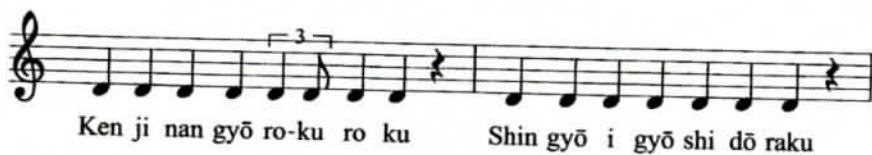
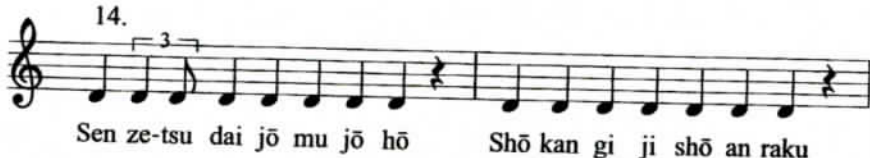
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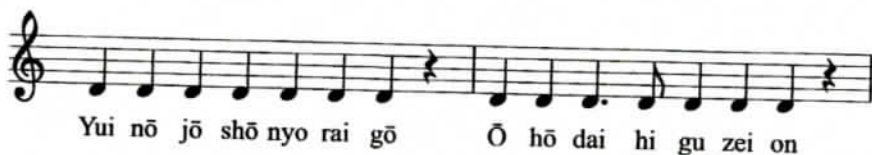
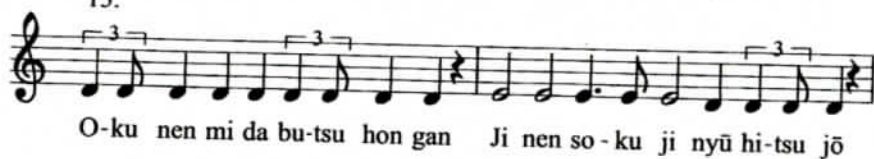
13.



14.



15.





16.  
*Tenjin* bo satsu zō ron setsu  
 Ki myō mu ge kō nyo rai  
 E shu ta ra ken shin jitsu  
 Kō sen ō chō dai sei gan

17.  
 Kō-yu hon gan riki e kō  
 I do gun jō shō is-shin  
 Ki nyū ku doku dai hō kai  
 Hitsu gyaku nyū dai e shu shu

18.  
 Toku shi ren ge zō se kai  
 Soku shō shin nyo hos-shō jin  
 Yu bon nō rin gen jin zū  
 Nyū shō ji on ji ō ge

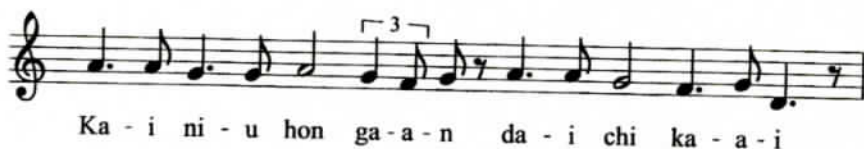
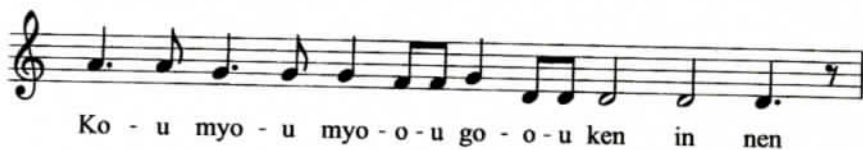
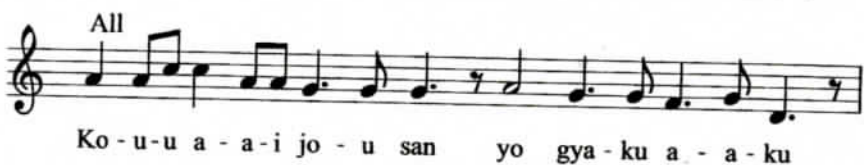
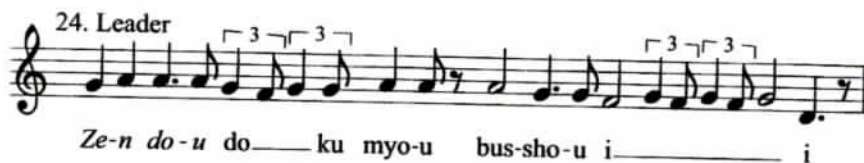
19.  
 Hon shi *Donran* ryō ten shi  
 Jō kō ran sho bo satsu rai  
 San zō ru shi ju jō kyō  
 Bon jō sen gyō ki raku hō

20.  
 Tenjin bo satsu ron chū ge  
 Hō do in ga ken sei gan  
 Ō gen ne kō yu ta riki  
 Shō jō shi in yui shin jin

21.  
 Waku zen bon bu shin jin potsu  
 Shō-chi shō-ji soku ne han  
 His-shi mu ryō kō myō do  
 Sho-u shu jō kai fu ke

22.  
 Dōshaku kes-shō dō nan shō  
 Yui myō jō do ka tsū nyū  
 Man zen ji riki hen gon shu  
 En man toku gō kan sen shō

23.  
 San-pu san shin ke on gon  
 Zo matsu hō metsu dō-hi in  
 Is-shō zō aku chi gu ze  
 Shi an nyō gai shō myō ka





Gyo - u ja sho - u ju ko - n go - u shi - i - n



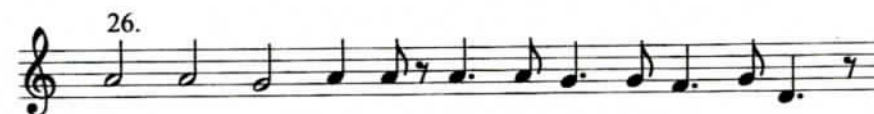
Kyo-u-u ki - i i - chi nen so - u o - u go - o - o



Yo i da - a - i to - o - u gya - ku sa - n nin



So - ku sho - u hos - sho - o - u shi jo - u ra - a - ku



Gen shin ko ka - i i - chi da - i ke - e - u



He - n - n ki - i a - n nyo ka - n i - sa - a - i



Sen zo - u shi - i - u shi - in ha - n se - n jin



Ho - u ke ni do - o - o sho - u be - n ri - i - u



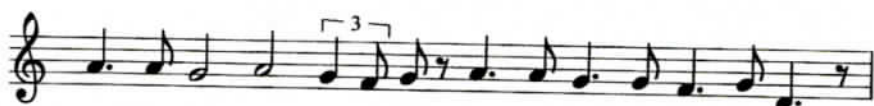
Go - ku ji - u a - ku nin    yu - i sho - u bu - u - tsu



Ga - a ya - a - ku za - i hi    ses - shu chi - i - u



Bon no - u sho - o - u ge - en su - i fu ken



Da - i hi mu ke - e - n jo - u se - u ga - a - a



Ho - n shi Ge - n kū    myo - u buk - ke - e - u



Re - n - n mi - n ze - n maku bon bu ni - i - n



Shin shu ke - e - u sho - o - u ko - u he - n shiu



Se - n ja - ku ho - n ga - a - n gu a - ku se - e - e



29.



Ge - n ra - i sho - u ji ri - n de - n ge - e - e



Ke - et - chi - i gi jou i sho shi - i - i

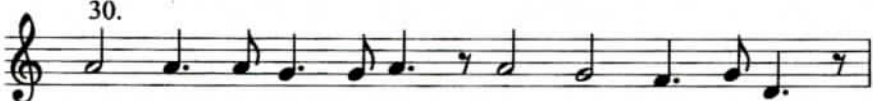


So - ku ni - u ja - a - ku jo - o - u mu i raku



Hit - chi shi - n ji - i - n i no - u ni - i - u

30.



Gu kyo - u da - i ji shu shi to - o - u



Jo - u - u sa - a - i mu hen go - ku jo - ku a - a - ku



Do - u zo - ku ji - i shu - u gu do - u shin



Yu - i ka shin shi ko - u so - u se - e - tsu

o  
NA MAN  
DA BU

*Na man da bu* ○

Na man da bu

Na man da bu


Na man da bu

Na man da bu

Na man da bu ○

EKO

Leader All



Gan ni shi ku do - o - o ku - u Byo - u do - u se i - is - sa - i

o o o



Do - u ho - tsu bo da - i shin O - u jo - u a - n #ra - ak - ko