

Sambujō (三奉請)

(Three Respectful Callings)

Leader



Bu jo - u 1. mi — da — nyo ra - i
 2. sha — ka —
 3. jip — pō —

All



ni - u — do - u jo — u Sa - n ge - e



ra — a — a — ku

ぶ じょう み だ によ らい にう どう じょう さん げ らく
 奉 請 弥 陀 如 来 入 道 場 散 華 樂
 ぶ じょう しゃ か によ らい にう どう じょう さん げ らく
 奉 請 釈 迦 如 来 入 道 場 散 華 樂
 ぶ じょう じっ ぽう によ らい にう どう じょう さん げ らく
 奉 請 十 方 如 来 入 道 場 散 華 樂

We respectfully welcome Amida Buddha to our temple as we scatter flowers of joy.

We respectfully welcome Śākyamuni Buddha to our temple as we scatter flowers of joy.

We respectfully welcome the Buddhas of all times and places to our temple as we scatter flowers of joy.

Four Noble Truths

Leader:

All:

Duhkha – Difficulty

Dissatisfaction comes from not living in accord with the truth of impermanence and interdependence.

Samudāya – Arising

The delusion of self-importance, expressed through greed and anger, is the cause of *duhkha*.

Nirodha – Cessation

The transformation of greed, anger, and delusion is the cure for *duhkha*.

Mārga – Path

Śākyamuni Buddha taught the Eightfold Path as medicine for putting an end to *duhkha*.

Eightfold Path to Happiness

Leader:

The teachings of the Buddha help us to understand the oneness of all life. To lead us in the right direction, the Buddha provided us with the Eightfold Path:

All:

Right Views: To keep free of prejudice and superstition and to see the true nature of life.

Right Thoughts: To turn our minds away from violence and hatred.

Right Speech: To refrain from harmful talk and to use our words wisely.

Right Conduct: To see that our deeds come from peace and goodwill. To grow every day in the Buddha's teachings.

Right Livelihood: To try to earn our living in such a way that we avoid causing suffering.

Right Energy: To use our energies to promote the overcoming of ignorance and destructive desires.

Right Mindfulness: To cherish a good mind, for all that we think and do has its roots in the mind.

Right Meditation: To study the teachings of the Buddha and to practice them to the best of our abilities.

Leader:

May the presence of the Buddha, who said that he would live in his teachings, be our guide. May we follow this path until we, too, realize nirvāna.

Vandana Ti-Sarana

(Homage and Three Refuges)

° ° Leader



Na - mo tas - sa Bha - ga - va - a - to



A-ra-ha - a - to Samm' - sam-bud - dhas - sa

Leader: 1st / All: 2nd



Bud - dham sa - ra - nam gac - cha - mi



Dham - mam sa - ra - nam gac - cha - mi



Sam - gham sa - ra - nam gac - cha - mi

Homage to Śākyamuni Buddha, the Blessed One, the Noble One, the Perfectly Awakened One.

I go to the Buddha for guidance.

I go to the Dharma for guidance.

I go to the Sangha for guidance.

NAMO KIE BUTSU ↓
 NAMO KIE HO° ↑
 NAMO KIE SOO ↓

Shijūhachigan (四十八願)

〇 〇

Bus-setsu mu ryō ju kyō

1.

Setsu ga toku butsu
Koku u ji goku
Ga ki chiku shō sha
Fu shu shō gaku

2.

Setsu ga toku butsu
Koku chū nin den
Ju jū shi go
Bu kyō sam-maku dō sha
Fu shu shō gaku

3.

Setsu ga toku butsu
Koku chū nin den
Fu shis-shin kon jiki sha
Fu shu shō gaku

4.

Setsu ga toku butsu
Koku chū nin den
Gyō shiki fu dō
U kō shū sha
Fu shu shō gaku

5.

Setsu ga toku butsu
Koku chū nin den
Fu shiki shuku myō
Ge shi fu chi
Hyaku sen-noku
Na yu ta
Sho kō ji sha
Fu shu shō gaku

6.

Setsu ga toku butsu
Koku chū nin den
Fu toku ten gen

Ge shi fu ken
Hyaku sen-noku
Na yu ta
Sho buk-koku sha
Fu shu shō gaku

7.

Setsu ga toku butsu
Koku chū nin den
Fu toku ten ni
Ge shi mon
Hyaku sen-noku
Na yu ta
Sho bus-sho setsu
Fu shitsu ju ji sha
Fu shu shō gaku

8.

Setsu ga toku butsu
Koku chū nin den
Fu toku ken ta shin chi
Ge shi fu chi
Hyaku sen-noku
Na yu ta
Sho buk-koku chū
Shu jō shin nen sha
Fu shu shō gaku

9.

Setsu ga toku butsu
Koku chū nin den
Fu toku jin soku
O ichi nen kyō
Ge shi fu nō
Chō ka hyaku sen-noku
Na yu ta
Sho buk-koku sha
Fu shu shō gaku

10.

Setsu ga toku butsu
 Koku chū nin den
 Nyak-ki sō nen
 Ton ge shin sha
 Fu shu shō gaku

11.

Setsu ga toku butsu
 Koku chū nin den
 Fu jū jō ju
 His-shi metsu do sha
 Fu shu shō gaku

12.

Setsu ga toku butsu
 Kō myō u nō gen ryō
 Ge shi fu shō
 Hyaku sen-noku
 Na yu ta
 Sho buk-koku sha
 Fu shu shō gaku

13.

Setsu ga toku butsu
 Ju myō u nō gen ryō
 Ge shi hyaku sen-noku
 Na yu ta kō sha
 Fu shu shō gaku

14.

Setsu ga toku butsu
 Koku chū shō mon
 U nō ke ryō
 Ge shi san zen
 Dai sen se kai
 Shō mon en gaku
 O hyaku sen gō
 Shitsu gu ke kyō
 Chi go shu sha
 Fu shu shō gaku

15.

Setsu ga toku butsu
 Koku chū nin den
 Ju myō mu nō gen ryō
 Jo go hon gan
 Shu tan ji zai
 Nyaku fu ni sha
 Fu shu shō gaku

16.

Setsu ga toku butsu
 Koku chū nin den
 Nai shi mon-nu
 Fu zen myō sha
 Fu shu shō gaku

17.

Setsu ga toku butsu
 Jip-pō se kai
 Mu ryō sho butsu
 Fu shis-shi sha
 Shō ga myō sha
 Fu shu shō gaku

18.

Setsu ga toku butsu
 Jip-pō shu jō
 Shi shin shin gyō
 Yoku shō ga koku
 Nai shi jū nen
 Nyaku fu shō ja
 Fu shu shō gaku
 Yui jo go gyaku
 Hi hō shō bō

19.

Setsu ga toku butsu
 Jip-pō shu jō
 Hotsu bo dai shin
 Shu sho ku doku
 Shi shin hotsu gan

Yoku shō ga koku
 Rin ju jū ji
 Ke ryō fu yo
 Dai shu i nyō
 Gen go nin zen ja
 Fu shu shō gaku

20.

Setsu ga toku butsu
 Jip-pō shu jō
 Mon ga myō gō
 Ke nen ga koku
 Jiki sho toku hon
 Shi shin e kō
 Yoku shō ga koku
 Fu ka sui sha
Fu shu shō gaku ○

Na man da bu ○
 Na man da bu
 Na man da bu
 Na man da bu
 Na man da bu
 Na man da bu ○

Gan ni shi ku doku
 Byō dō se is-sai
 Dō ho'n bo dai shin
 Ō jō an rak-koku

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