

Sambujō (三奉請)

(Three Respectful Callings)



Bu jo - u 1. mi — da — nyo ra - i
 2. sha — ka —
 3. jip — pō —



ni - u — do - u jo — u Sa - n ge - e



ra — a — a — ku

ぶ じょう み だ に よ ら い に う どう じょう さん げ ら く
 奉 請 弥 陀 如 来 入 道 場 散 華 樂
 ぶ じょう しゃ か に よ ら い に う どう じょう さん げ ら く
 奉 請 釈 迦 如 来 入 道 場 散 華 樂
 ぶ じょう じっ ぽう に よ ら い に う どう じょう さん げ ら く
 奉 請 十 方 如 来 入 道 場 散 華 樂

We respectfully welcome Amida Buddha to our temple as we scatter flowers of joy.

We respectfully welcome Śākyamuni Buddha to our temple as we scatter flowers of joy.

We respectfully welcome the Buddhas of all times and places to our temple as we scatter flowers of joy.

Shin Buddhist Life Principles

Entrusting in the Vow of the Buddha,
Calling out the Buddha's Name,
I will pass through the journey of life with strength and joy.

Revering the Light of the Buddha,
Reflecting upon my imperfect self,
I will strive to live a life of gratitude.

Following the Teachings of the Buddha,
Discerning the Right Path,
I will share the True Dharma with all.

Rejoicing in the Compassion of the Buddha,
Respecting and aiding all sentient beings,
I will work towards the welfare of society and the world.

Eightfold Path to Happiness

Leader:

The teachings of the Buddha help us to understand the oneness of all life. To lead us in the right direction, the Buddha provided us with the Eightfold Path:

All:

Right Views: To keep free of prejudice and superstition and to see the true nature of life.

Right Thoughts: To turn our minds away from violence and hatred.

Right Speech: To refrain from harmful talk and to use our words wisely.

Right Conduct: To see that our deeds come from peace and goodwill. To grow every day in the Buddha's teachings.

Right Livelihood: To try to earn our living in such a way that we avoid causing suffering.

Right Energy: To use our energies to promote the overcoming of ignorance and destructive desires.

Right Mindfulness: To cherish a good mind, for all that we think and do has its roots in the mind.

Right Meditation: To study the teachings of the Buddha and to practice them to the best of our abilities.

Leader:

May the presence of the Buddha, who said that he would live in his teachings, be our guide. May we follow this path until we, too, realize nirvāna.

Vandana Ti-Sarana

(Homage and Three Refuges)

° Leader

Na - mo tas - sa Bha - ga - va - a - to
A - ra - ha - a - to Samm' - sam - bud - dhas - sa

Leader: 1st / All: 2nd

Bud - dham sa - ra - nam gac - cha - mi
Dham - mam sa - ra - nam gac - cha - mi
Sam - gham sa - ra - nam gac - cha - mi

Homage to Śākyamuni Buddha, the Blessed One, the Noble One, the Perfectly Awakened One.

I go to the Buddha for guidance.

I go to the Dharma for guidance.

I go to the Sangha for guidance.

NAMO KIE BUTSU ↘
NAMO KIE HO° ↗
NAMO KIE SOO ↘

Jūnirai (十二礼)

Leader All

Kei shu ten nin sho ku gyō A mi da sen ryō zo-ku son

Zai hi mi me-u an rak-koku Mu ryō bus-shi shu i ne-u

2.

Kon ji-ki shin jō nyo sen nō Sha ma ta gyō nyo zō bu

Ryō mo-ku jō nya-ku shō ren ge Ko ga chō rai mi da son

3.

Men zen en jō nyo man gatsu I kō yu nyo sen ni-chi gatsu

Shō nyo ten ku ku shi ra Ko ga chō rai mi da son

4.
 Kan non chō dai kan chiu jiu
 Shu ju meu sō hō shō gon
 Nō buku ge dō ma keu man
 Ko ga chō rai mi da son

5.
 Mu bi mu ku kō shō jō
 Shu toku keu ke'n nyo ko kū
 Sho sa ri yaku toku ji zai
 Ko ga chō rai mi da son

6.
 Jip-pō myō mon bo sas-shu
 Mu ryō sho ma jō san dan
 I sho shu jō gan riki jiu
 Ko ga chō rai mi da son

7.
 Kon tai hō ken chi shō ke
 Zen gon sho jō meu dai za
 O hi za jō nyo sen nō
 Ko ga chō rai mi da son

8.
Jip-pō sho rai sho bus-shi
Ken gen jin zū shi an raku
Sen gō son gen jō ku gyō
Ko ga chō rai mi da son

10.
Hi son bu-se'n mu aku myō
Yaku mu nyo nin aku dō fu
Shu nin shi shin kyō hi son
Ko ga chō rai mi da son

9.
Sho u mu jō mu ga tō
Yaku nyo sui ga'n den yō ro
I shu sep-pō mu myō ji
Ko ga chō rai mi da son

11.
Hi son mu ryō hō ben kyō
Mu u sho shu aku chi shiki
Ō jō fu tai shi bo dai
Ko ga chō rai mi da son

12. 
Ga se'n hi son ku do-ku ji Shu zen mu hen nyo kai sui


Sho— gya - ku zen gon sho - u jo— u sha


E se shu jō— shō— hi— koku

Na man da bu ○
Na man da bu
Na man da bu
Na man da bu
Na man da bu
Na man da bu ○

Gan ni shi ku doku
Byō dō se is-sai
Dō ho'n bo dai shin
Ō jō an rak-koku

○ ○ ○