

## Sambujō (三奉請)

(Three Respectful Callings)

○ Leader



Bu jo - u      1. mi — da — nyo ra - i  
                          2. sha — ka —  
                          3. jip — pō —

All



ni - u — do - u      jo — u      Sa - n ge - e



ra — a — a — ku

ぶ じょう み だ にょ らい にう どう じょう さん げ らく  
 奉 請 弥 陀 如 来 入 道 場 散 華 樂  
 ぶ じょう しゃ か にょ らい にう どう じょう さん げ らく  
 奉 請 釈 迦 如 来 入 道 場 散 華 樂  
 ぶ じょう じっ ぼう にょ らい にう どう じょう さん げ らく  
 奉 請 十 方 如 来 入 道 場 散 華 樂

We respectfully welcome Amida Buddha to our temple as we scatter flowers of joy.

We respectfully welcome Śākyamuni Buddha to our temple as we scatter flowers of joy.

We respectfully welcome the Buddhas of all times and places to our temple as we scatter flowers of joy.

## **The Golden Chain**

I am a link in Amida's golden chain of love that stretches around the world. I will keep my link bright and strong.

May I be kind and gentle to every living thing and protect all who are weaker than myself.

May I think pure and beautiful thoughts, say pure and beautiful words, and do pure and beautiful deeds.

May every link in Amida's golden chain of love be bright and strong, and may we all attain perfect peace.

## **Eightfold Path to Happiness**

*Leader:*

The teachings of the Buddha help us to understand the oneness of all life. To lead us in the right direction, the Buddha provided us with the Eightfold Path:

*All:*

**Right Views:** To keep free of prejudice and superstition and to see the true nature of life.

**Right Thoughts:** To turn our minds away from violence and hatred.

**Right Speech:** To refrain from harmful talk and to use our words wisely.

**Right Conduct:** To see that our deeds come from peace and goodwill. To grow every day in the Buddha's teachings.

**Right Livelihood:** To try to earn our living in such a way that we avoid causing suffering.

**Right Energy:** To use our energies to promote the overcoming of ignorance and destructive desires.

**Right Mindfulness:** To cherish a good mind, for all that we think and do has its roots in the mind.

**Right Meditation:** To study the teachings of the Buddha and to practice them to the best of our abilities.

*Leader:*

May the presence of the Buddha, who said that he would live in his teachings, be our guide. May we follow this path until we, too, realize nirvāna.

## Vandana Ti-Sarana

(Homage and Three Refuges)

○ Leader

Na - mo tas - sa Bha - ga - va - a - to

A - ra - ha - a - to Samm' - sam - bud - dhas - sa

Leader: 1st / All: 2nd

Bud - dham sa - ra - nam gac - cha - mi

Dham - mam sa - ra - nam gac - cha - mi

Sam - gham sa - ra - nam gac - cha - mi

Homage to Śākyamuni Buddha, the Blessed One, the Noble One, the Perfectly Awakened One.

I go to the Buddha for guidance.

I go to the Dharma for guidance.

I go to the Sangha for guidance.

NAMO KIE BUTSU ↘  
 NAMO KIE HO° ↗  
 NAMO KIE SOO ↘

## Shijūhachigan (四十八願)

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*Bus-setsu mu ryō ju kyō*

1.

Setsu ga toku butsu  
Koku u ji goku  
Ga ki chiku shō sha  
Fu shu shō gaku

2.

Setsu ga toku butsu  
Koku chū nin den  
Ju jū shi go  
Bu kyō sam-maku dō sha  
Fu shu shō gaku

3.

Setsu ga toku butsu  
Koku chū nin den  
Fu shis-shin kon jiki sha  
Fu shu shō gaku

4.

Setsu ga toku butsu  
Koku chū nin den  
Gyō shiki fu dō  
U kō shū sha  
Fu shu shō gaku

5.

Setsu ga toku butsu  
Koku chū nin den  
Fu shiki shuku myō  
Ge shi fu chi  
Hyaku sen-noku  
Na yu ta  
Sho kō ji sha  
Fu shu shō gaku

6.

Setsu ga toku butsu  
Koku chū nin den  
Fu toku ten gen

Ge shi fu ken

Hyaku sen-noku

Na yu ta

Sho buk-koku sha

Fu shu shō gaku

7.

Setsu ga toku butsu

Koku chū nin den

Fu toku ten ni

Ge shi mon

Hyaku sen-noku

Na yu ta

Sho bus-sho setsu

Fu shitsu ju ji sha

Fu shu shō gaku

8.

Setsu ga toku butsu

Koku chū nin den

Fu toku ken ta shin chi

Ge shi fu chi

Hyaku sen-noku

Na yu ta

Sho buk-koku chū

Shu jō shin nen sha

Fu shu shō gaku

9.

Setsu ga toku butsu

Koku chū nin den

Fu toku jin soku

O ichi nen kyō

Ge shi fu nō

Chō ka hyaku sen-noku

Na yu ta

Sho buk-koku sha

Fu shu shō gaku

10.

Setsu ga toku butsu  
 Koku chū nin den  
 Nyak-ki sō nen  
 Ton ge shin sha  
 Fu shu shō gaku

11.

Setsu ga toku butsu  
 Koku chū nin den  
 Fu jū jō ju  
 His-shi metsu do sha  
 Fu shu shō gaku

12.

Setsu ga toku butsu  
 Kō myō u nō gen ryō  
 Ge shi fu shō  
 Hyaku sen-noku  
 Na yu ta  
 Sho buk-koku sha  
 Fu shu shō gaku

13.

Setsu ga toku butsu  
 Ju myō u nō gen ryō  
 Ge shi hyaku sen-noku  
 Na yu ta kō sha  
 Fu shu shō gaku

14.

Setsu ga toku butsu  
 Koku chū shō mon  
 U nō ke ryō  
 Ge shi san zen  
 Dai sen se kai  
 Shō mon en gaku  
 O hyaku sen gō  
 Shitsu gu ke kyō  
 Chi go shu sha  
 Fu shu shō gaku

15.

Setsu ga toku butsu  
 Koku chū nin den  
 Ju myō mu nō gen ryō  
 Jo go hon gan  
 Shu tan ji zai  
 Nyaku fu ni sha  
 Fu shu shō gaku

16.

Setsu ga toku butsu  
 Koku chū nin den  
 Nai shi mon-nu  
 Fu zen myō sha  
 Fu shu shō gaku

17.

Setsu ga toku butsu  
 Jip-pō se kai  
 Mu ryō sho butsu  
 Fu shis-shi sha  
 Shō ga myō sha  
 Fu shu shō gaku

18.

Setsu ga toku butsu  
 Jip-pō shu jō  
 Shi shin shin gyō  
 Yoku shō ga koku  
 Nai shi jū nen  
 Nyaku fu shō ja  
 Fu shu shō gaku  
 Yui jo go gyaku  
 Hi hō shō bō

19.

Setsu ga toku butsu  
 Jip-pō shu jō  
 Hotsu bo dai shin  
 Shu sho ku doku  
 Shi shin hotsu gan

Yoku shō ga koku  
 Rin ju jū ji  
 Ke ryō fu yo  
 Dai shu i nyō  
 Gen go nin zen ja  
 Fu shu shō gaku

20.

Setsu ga toku butsu  
 Jip-pō shu jō  
 Mon ga myō gō  
 Ke nen ga koku  
 Jiki sho toku hon  
 Shi shin e kō  
 Yoku shō ga koku  
 Fu ka sui sha  
Fu shu shō gaku ○

*Na man da bu* ○  
 Na man da bu  
 Na man da bu  
 Na man da bu  
 Na man da bu  
 Na man da bu ○

*Gan ni shi ku doku*  
 Byō dō se is-sai  
 Dō ho'n bo dai shin  
 Ō jō an rak-koku

○ ○ ○