



DHARMA MESSAGE

Sensei Robert is taking a well-deserved break in August. This is a guest message from a Temple Board member.

When you sit in the hondo at the Calgary Buddhist Temple and look to the right, there's a scroll of an elegantly dressed Japanese man: Prince Shotoku, called the founder of Japanese Buddhism. He was an ardent Buddhist who promoted Buddhism in Japan who became Japan's Regent in 593. Prince Shotoku is credited with a quote that is foundational in Buddhist belief in Japan: "The world is vain and illusory, and the Buddha's realm alone is true."

In 604, he authored a document which is referred to as the Seventeen Article Constitution: a highly Buddhist and Confucian document focused on morals and virtues to ensure smooth running of the state. To us, it is an odd mix of Confucianism (supporting the Sovereign) and Buddhism (revering the Three Treasures (the Buddha, the Dharma, and the Sangha) as the final refuge of all living things), and while the Confucian parts are outdated, the Buddhist parts continue to be very pertinent as well as challenging to our thinking. Article 10 of the Constitution is quoted in our service book in Selected Sayings as follows:

Let us cease from wrath, and refrain from angry looks. Nor let us be resentful when others differ from us. For all beings have hearts, and each heart has its own leanings. Their right is our wrong, and our right is their wrong. We are not unquestionably sages, nor are they unquestionably fools. We are both simply ordinary beings. How can anyone lay down a rule by which to distinguish right from wrong? For we are all, one with another, wise and foolish, like a ring which has no end.

I have read and thought about this quote often, especially about what it means to us now, more than 1,400 years after it was written. Are we prepared to accept, can we be prepared to accept, that others are not "unquestionably fools"? When I first read this quote, Calgary Buddhist Temple was in the midst of a major financial dispute with its construction contractor. While I KNEW we were right, Board discussion and then judicial mediation, made me realize that we had to accept part of the contractor's claim. It took the judge to convince the contractor that the Temple's position was valid. I realized that we are, indeed, all wise and foolish.



MINISTER ARTICLE

But now, unfortunately, it seems that it is more difficult to accept people with opinions different than ours; it seems that no one can talk across that divide. Right/left politics, racism, misogyny, religious intolerance/hatred fuel the distrust and the rhetoric.

While world history shows that this is not new, what is new is the reinforcement of opinions we all get through the media we use. If I read a story about Prince Harry and Megan on a news site, any news aggregator sites I use will suddenly give me stories about Harry and Megan. If I watch a parrot video on Instagram, I'll get videos about parrots and birds. YouTube gives me archaeology digs, just as it gives my husband baseball. The only news articles I get about Trump are negative ones.

"Their right is our wrong" and while I accept that "our right is their wrong", I can't accept that in some instances I might be wrong. It's difficult to agree that the "other" might be right, when we believe that some of the "others" are immoral and unethical. War in Ukraine, Hamas attack on Israel, Israeli war on Gaza, far right riots in the UK, racial violence in the US. Some driven by political belief, all fueled by the power of social media algorithms.

We don't think we can have any impact on the headline news items. But we can follow Prince Shotoku's dictum in our dealings with others in our own lives. Remember that we are all simple ordinary beings. And we can take to heart, the wisdom of Rev. Ken Tsuji in "The Heart of the Buddha-Dharma" when he says:

Each idea that is thought,
each word that is spoken,
each action that is taken,
changes the whole pattern of the universe
for the universe is interdependent.
Think, speak and act, then,
Always in the eternal now
with compassion and understanding
for your own enlightenment
and for the enlightenment of all sentient beings.

Laura Sugimoto August, 2024



Calgary Buddhist Temple

658-1st Ave N.E. Calgary, Alberta

Telephone: (1)403-263-5723

www.calgary-buddhist.ab.ca



SEPTEMBER 2024 MEMORIAL (SHOTSUKI) SERVICE LIST

Louise Barron George Kondo Saneyoshi Oishi Irene Dooge Tracy Laberge Kanao Sugimoto Dorothy Hayashi Edith Martin Toshi Takahashi

Sutezo Miyanishi

TEMPLE SERVICE REMINDERS

SEPTEMBER SERVICES

- Sunday, September 8th Shotsuki/Monthly Memorial at 10:00 am
- Tuesday, September 10th Meditation and Naikan Reflection from 7:00 to 8:00 pm
- Sunday, September 15th Family service at 10:00 am
- Tuesday, September 24th Meditation and Naikan Reflection from 7:00 to 8:00 pm
- Sunday, September 29th Sunday service and Sarana Affirmation ceremony.
 - (Bishop Rev. Aoki guest minister)

SARANA AFFIRMATION CEREMONY

A long-standing ritual of all Buddhist traditions going back to the time of the Buddha is having followers of the Buddha formally commit to a Buddhist way of life. Originally this ceremony was only for adherents also willing to follow the strict monastic codes of the group.

Following this ancient rite of passage, our Jodo Shinshu tradition, going back to the time of Shinran Shonin, has for nearly 800 years conducted a Sarana ceremony that is in keeping with this tradition. The ceremony is only allowed to be conducted either by the Gomonshu, the spiritual head of the Jodo Shinshu Hongwanji, or his designated representative.

Traditionally, a person participating in such a ceremony would have been subjected to the ritual of their head hair being shaved in its entirety. However, as time has passed, in Jodo Shinshu this has been modified to only a symbolic shaving of the hair.

Participants are asked to verbally confirm that they are willing to take refuge in the Three Treasures; the Buddha, the Dharma, the Sangha and to be a follower of Jodo Shinshu and live according to the teachings of the Buddha.



Each Sarana participant receives a Homyo, a Buddhist name that is unique and specific to their character and attributes. Each Buddhist name will begin with the term Shaku. This is in reference to Shakyamuni Buddha who was a muni (sage) of the Shakya clan, his extended family. For example, the Buddhist name Shaku Nyu Shin. Nyu Shin can be translated as Entering the Realm of True Reality.

As this service must be conducted by the Socho (Bishop), the spiritual head of Jodo Shinshu Buddhist Temples of Canada, we have only held these on irregular occasions as he must take time off from his regular duties at the headquarters in Vancouver and travel to Calgary.

If you would like to commit to a Buddhist way of life by participating in an Affirmation Ceremony, please complete the JSBTC Sarana Affirmation Service Application and email it to calgarybuddhisttemple@gmail.com before Sunday, September 8, 2024.



JSBTC SARANA AFFIRMATION SERVICE APPLICATION

JSBTC SARANA AFFIRMATION SERVICE APPLICATION

NAME:	G	SENDER:	M	F	
Address:					
Age:					
Date of Birth:	-				
Address:					
Telephone #:	_E-mail:				
Date of Sarana Affirmation:					
Signature of Applicant: If applicant is under the age of twelve (1	2):				
Parent or Guardian's Name (printed):					
Parent or Guardian's Signature:					
Fee for Affirmation Service is \$40. Pleas Temples of Canada. The fee will be coll	se make cheques pa lected on the day of	ayable to th f the Sarana	e Jode Affire	o Shinshu Buo nation.	ddhist
Please give a brief description of your and dislikes, what hobbies and/or intere you, and why you have chosen to take be used in selection of your Dharma Na	ests you may have, this Sarana Affirma	what aspec	ts of I	Buddhism app	eal to



UPCOMING WORKSHOPS AND EVENTS

COMMUNITY OUTREACH

Sunday, Sept 8 and Sunday, Nov 10



Feels good to do good! We'll be providing lunch service on these Sundays so please join us. Ten volunteers (16 years of age or older) are needed. We leave after service, around 11:15 am, to walk over to the Drop-In Centre together, or meet us there at 11:30 am. It's not timeconsuming and it really means a lot to those less fortunate.

Sign Up for Sept 8: https://bit.ly/community-08Sep24
Sign Up for Nov 10: https://bit.ly/community-10Nov24

FUNDRAISING COMMITTEE CORNER

September 27th, September 29th and October 19th

Upcoming events

Noodle Making

- Dough making: Friday, September 27, 6:30 pm 9:00 pm at the Temple
- Mein making: Sunday, September 29, 8:30 am to 2:30 pm at the CJCA hall (2236 29 St SW)

Annual Chow Mein & Ribs Takeout Dinner

• Saturday, October 19, 3-6pm, at the Temple \$20/plate

Please look out for future information on Signup Genius emails and the Temple website.

Thank you!

To all the volunteers, donors, and supporters who made our events (garage sale, sushi sale, omatsuri) possible. We appreciate your ongoing support and participation!

The Fundraising Committee



UPCOMING WORKSHOPS AND EVENTS



SUNDAE SUNDAY FOR SENSEI

Sunday, Sep 22 after service

Let's show our appreciation to our Sensei Robert Gubenco for his dedication and commitment to the Sangha and to the community he serves so well.

There'll be ice cream, fruit, and fixings – EVERYONE IS WELCOME! Please join us, shake his hand, and let's express our gratitude.

JAPANESE TEA CEREMONY DEMONSTRATION

Sunday, Oct 13 from 2:00-4:00pm



Don't miss this special demonstration of the Japanese Tea Ceremony, with ikebana display, proudly hosted by the Calgary Buddhist Temple Sangha Engagement.

The tea ceremony involves the ceremonial preparation, presentation, and drinking of matcha [抹茶] or powdered green tea. Come and discover the history and intricacies of this age-old cultural activity while surrounded by the beauty and serenity of ikebana which is the art of Japanese

flower arrangement. The philosophy behind ikebana is grounded in Japanese aesthetics, which emphasizes simplicity, understated elegance, and a respect for nature.

We are honored to have Rika Saruwatari leading this skillful demonstration. She is learning from these schools of tea ceremony and ikebana:

- [表千家] Omotesenke School of Tea
- [光風未生流] Kōfumisho School of Ikebana

Cost for this demonstration is \$15 per person including tax and processing fee. A [和菓子] Japanese confectionery/sweet will also accompany the matcha.

Limited spots available so register early to avoid disappointment: https://bit.ly/cbt-tea-ceremony



UPCOMING WORKSHOPS AND EVENTS

FALL IKEBANA CLASS

September 21, October 5 and 19, November 2 and 16 1:30 pm - 4:30 pm

The 5 classes are a series and the cost is \$250 total including flower material and instruction for Temple members or \$300 for non-members. No refunds for missed classes.

Students must supply their own containers (please ask Rika for a suitable size and shape), scissors and kenzan (frog). Contact Rika if you need help selecting your items but these are not supplied as part of the lesson.

Rika Saruwatari trained under Ms. Takako Yokoyama, and became a certified Shihan (teacher) in 2012.

光風未生流 (Kofu misho school ikebana) classes





GET YOUR RICE ON

Sunday, Nov 17, 2024 after service

Plan to attend a rice workshop to be held at the Temple on Sunday, Nov 17, starting around 11:15 am/after service.

Come learn about the importance of this staple and the differences between some of the different varieties. Then we'll show you different ways rice can be used and do some sampling!

Registration information will be available soon, so Save the Date and plan to "get your rice on" with the Sangha.



HAPPY 88 TH BIRTHDAY!



In Japanese culture, the beiju (88 th birthday) is a very special occasion. This is because the Japanese characters for 88, when written together, resemble the character for rice. Rice was associated with wealth and material fortune in old Japan and symbolizes purity and goodness.

Jits Oishi is a valuable, integral member of the Calgary Buddhist Temple celebrating 88 years of a life well-lived! May this year be as extraordinary as the person you are and the legacy you've built.

LIBRARY NEWS

The library is open on the 3rd Sunday of each month, so that will be Sunday September 15th. Come downstairs and browse the books while you enjoy a cup of tea!

I am looking forward to meeting you and would greatly appreciate feedback on books, especially book recommendations that you may have.

For any newcomers to the church, it is easy to join our library. For \$20.00, you get a lifetime membership. The book loan period is 3 months. Please see me if you are interested in joining. I will be at the library anytime it is open.



We have a new book return box! Now you can return a book even if the library is closed. Just leave it in our Returns box.

If you have books on Buddhism that you would like to donate to the library, we are very grateful to accept donations! These can go into the Returns box too.

New books this month include:

- Buddha's Brain, the Practical Neuroscience of Happiness, Love & Wisdom by Rick Hanson
- Buddhism for Beginners by Thubten Chodron

Thanks, Kim and Masaye



JUNE DONATIONS

Canada Helps

Giggs, Melanie Gillis, Emi Gossen, Jacob Haddon, Samantha Howard, Leslie Martin, James McCullagh, Bob Miyanishi, Kiyoko Robson, Tomiko Stewart, Matthew Sugimoto, Laura Sugimoto, Sumire Wright, Charlene Zheng, Yifan

Temple Donations

Akune, Rose
Alexander, Robert and
Sano, Tracee
Anonymous
Auld, Belle
Bernier, Remy
Delisle, Yuri
Duthie, Elizabeth Anne
Evans, Kyle
Gauthier, Laura
in Memory of the late Kevin
Guderyan

Huntley, Susan
in Memory of Joyce (Justyna) Burkey
Ikuta, Lester & Mickey
Kamizuru, Yotsuo & Fumiko
Kitagawa, Susan
McCormmack, Dan
Miyanishi, Kiyoko
in Memory of Tomiko Miyanishi
Nagata, Ruth
In Memory of Keiko Hinatsu
Nagata. Toshiko
In Memory of Keiko Hinatsu

Nishi, Mary
Oishi, Cheryl
Oishi-Lloyd, Sandra &
Lloyd, Todd
Oshiro, Evan
Ota, Fumi
PIttman, Craig and Cathy
Scmndargah, Sarvka
Takeda, Nathan
Tanaka, Masaye
In Memory of Keiko Hinatsu



JULY DONATIONS

Canada Helps

Giggs, Melanie Gillis, Emi Haddon, Samantha Howard, Leslie Kamanishi, Ed McCullagh, Bob Miyanishi, Kiyoko Robson, Tomiko Stewart, Matthew Sugimoto, Laura Sugimoto, Sumire Wright, Charlene Zheng, Yifan

Temple Donations

Alexander, Robert and Sano, Tracee
Amadasun, Okunwa
Ambedian, Elizabeth
Annonymous
Auld, Belle
Bernier, Remy
Delisle, Yuri
Dodds, Darleen (June
Tajiri)
Douglas, Andrew
Esler, Fran

Evans, Kyle

Hayashi, Debbi
Hemens, Anna-Mariska
Hironaka. Sally
Huntley, Susan
Kitagawa, Susan
Kondo, Lido
Konno, Cheryl & Marie
Kroeker-Mattern, Kody Dean
Liu, Olivia
Masuda, Jean
Masuda, Misae
McCormmack, Dan
Miquelon, Dixie

Odagaki, Sekiko
Oishi, Jits
Oshiro, Evan
Ota, Fumi
Robb, Barrie & Jackie
Ryan, Sean
Sakamoto, Louise
In memory of Naozo Konno
Sawa, Diane
Takaguchi, Robert & Judy
Takeda, Laurie
Takeda, Nathan
Tanaka, Masaye