

4.

When on board the ship of the great compassionate Vow, let pure shinjin be the favorable wind, and in the dark night of ignorance, let the jewel of virtue be a great torch. Those whose minds are dark and whose understanding is deficient, endeavor in this way with reverence! Those whose evils are heavy and whose karmic obstructions are many, deeply revere this shinjin!

5.

When, through Amida's directing of virtue to them by the power of the Vow, the foolish beings ever floundering in birth-and-death hear the true and real virtues and realize supreme shinjin, they immediately attain great joy and reach the stage of non-retrogression, so that without being made to sunder their blind passions, they are brought quickly to the realization of great nirvāna.

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Shin Buddhist Life Principles

Entrusting in the Vow of the Buddha,
 Calling out the Buddha's Name,
 I will pass through the journey of life with strength and joy.

Revering the Light of the Buddha,
 Reflecting upon my imperfect self,
 I will strive to live a life of gratitude.

Following the Teachings of the Buddha,
 Discerning the Right Path,
 I will share the True Dharma with all.

Rejoicing in the Compassion of the Buddha,
 Respecting and aiding all sentient beings,
 I will work towards the welfare of society and the world.

Three Treasures

Leader:

How rare and wondrous it is to have been born into human life, and now I live it. How rare and wondrous it is to be able to listen to the Buddha-Dharma, and now I am able to hear it. If I do not transcend the world of delusion in this life, when will I ever attain spiritual liberation? May I, along with the entire Sangha, with sincere heart and mind, rely on that which can be truly relied on in life – the Three Treasures.

All:

I rely on the Buddha. May I, along with all sentient beings, awaken to the Great Path with my entire being and discover the highest aspiration, which is to become a Buddha.

I rely on the Dharma. May I, along with all sentient beings, deeply reflect on the meaning of the sutras and gain wisdom that is as deep and vast as the ocean.

I rely on the Sangha. May I, along with all sentient beings, become one Sangha of life, able to move forward and live with a dynamic spirit that is hindered by nothing.

Leader:

The unsurpassed, deep, and wondrous Dharma, even in millions of kalpas, is extremely difficult to encounter, but now I am able to experience and embrace it. May I come to understand and revere the true meaning of the Tathāgata.

Vandana Ti-Sarana

(Homage and Three Refuges)

° ° Leader

Na - mo tas - sa Bha - ga - va - a - to

A - ra - ha - a - to Samm' - sam - bud - dhas - sa

Leader: 1st / All: 2nd

Bud - dham sa - ra - nam gac - cha - mi

Dham - mam sa - ra - nam gac - cha - mi

Sam - gham sa - ra - nam gac - cha - mi

Homage to Śākyamuni Buddha, the Blessed One, the Noble One, the Perfectly Awakened One.

I go to the Buddha for guidance.
I go to the Dharma for guidance.
I go to the Sangha for guidance.

NAMO KIE BUTSU ↓
NAMO KIE HO° ↑
NAMO KIE SOO ↓

Sanbutsuge (讚仏偈)

○ ○

Kō gen gi gi
I jin mu goku
Nyo ze en myō
Mu yo tō sha

↓

Nichi gatsu ma ni
Shu kō en nyō
Kai shitsu on pei
Yu nyaku ju moku

Nyo rai yō gen
Chō se mu rin
Shō gaku dai on
Kō ru jip-pō

Kai mon shō jin
Sam-mai chi e
I toku mu ryo
Shu shō ke u

Jin tai zen nen
Sho butsu hō kai
Gu jin jin nō
Ku go gai tai

Mu myō yoku nu
Se son yō mu
Nin-no shi shi
Jin toku mu ryō

Ku kun kō dai
Chi e jin myō
Kō myō i sō
Shin dō dai sen

Gan ga sa butsu
Zai shō hō ō
Ka do shō ji
Mi fu ge datsu ↓

Fu se jō i
Kai nin shō jin
Nyo ze sam-mai
Chi e i jō

Go sei toku butsu
Fu gyō shi gan
Is-sai ku ku
I sa dai an

Ke shi u butsu
Hyaku sen-noku man
Mu ryō dai shō
Shu nyo gō ja

Ku yō is-sai
Shi tō sho butsu
Fu nyo gu dō
Ken shō fu gyaku

Hi nyo gō ja
Sho butsu se kai
Bu fu ka ge
Mu shu setsu do

Kō myō shis-shō
Hen shi sho koku
Nyo ze shō jin
I jin nan ryō

Ryō ga sa butsu
Koku do dai ichi
Go shu ki myō
Dō jō chō zetsu

Koku nyo nai on
Ni mu tō sō
Ga tō ai min
Do datsu is-sai

Jip-pō rai shō
Shin-netsu shō jō
I tō ga koku
Ke raku an-non

Kō butsu shin myō
Ze ga shin shō
Hotsu gan-no hi
Riki shō sho yoku

Jip-pō se son
Chi e mu ge
Jō ryō shi son
Chi ga shin gyō

Ke ryō shin shi
Sho ku doku chū
Ga gyō shō jin
Nin jū fu ke ○

Na man da bu ○
Na man da bu
Na man da bu
Na man da bu
Na man da bu
Na man da bu ○

Gan ni shi ku doku
Byō dō se is-sai
Dō ho'n bo dai shin
Ō jō an rak-koku

○ ○ ○